

**OFFICE OF THE CONTROLLER OF EXAMINATIONS****SASURIE COLLEGE OF ENGINEERING**

(Autonomous, NAAC)

Coimbatore – Avinashi – NH, Tiruppur – 638056, Tamilnadu



**APPLICATION FORM FOR THE END SEMESTER EXAMINATION UG/PG– APRIL/MAY – 2026  
(ARREAR SUBJECTS)**

|  |                    |   |  |
|--|--------------------|---|--|
| <b>Register Number :</b>                             |                    | <b>Batch:</b>                               |  |
| <b>Official Mail ID:</b>                             |                    | <b>Contact Number :</b>                     |  |
| <b>Name of the Candidate :</b>                       |                    |   |  |
| <b>Degree / Department :</b>                         |                    |   |  |
| <b>Regulation :</b>                                  |                    |   |  |
| <b>Year :</b>  |                    | <b>Semester :</b>                           |  |
| <b>S.No</b>  | <b>Course Code</b> | <b>Course Title</b>                         |  |
| 1  |                    |   |  |
| 2  |                    |   |  |
| 3  |                    |   |  |
| 4  |                    |   |  |
| 5  |                    |   |  |
| 6  |                    |   |  |
| 7  |                    |   |  |
| 8  |                    |   |  |
| 9  |                    |   |  |
| 10   |                    |   |  |
| 11   |                    |   |  |
| 12   |                    |   |  |
| 13   |                    |   |  |
| 14   |                    |   |  |
| 15   |                    |   |  |
| <b>Number of Theory</b>                              |                    | <b>Signature of the Candidate with date</b> |  |
| <b>Number of Practical</b>                           |                    |   |  |
| <b>Number of Theory cum practical</b>                |                    |   |  |
| <b>Internship / In-plant training / Project Work</b> |                    |   |  |
| <b>Total Number of Subject</b>                       |                    |   |  |
| <b>Total Exam fees</b>                               |                    |   |  |

**CHIEF MENTOR****HOD****COE**

|                         |                  |
|-------------------------|------------------|
| <b>Accounts Section</b> | <b>PRINCIPAL</b> |
| <b>Verified by</b>      |                  |